2002 CAN	IPAIGN CONTRIB	SUTIONS AND EXPE	INSES	State of Nevad
ChAR	123 GRAHAM	Specketary/	TRESURE	NA
Name (print)	1 6 1	Office (if applicable)	NA 89012	District (if applicable
Mailing Address (include city and zip code)	AS UNGAS , JUNUAN	1A 3 1UIJ	(102) 452 - 7520 Telephone No.
<u> </u>	@ local 525. ORg	1, .	2. 1.11	1 (014
2 Man / Ida 000		Y Jumbores of P.	Jet Tteil	LOCAL 535 PAC
Select Appropria	te Box(es) CANDIDATE	⊠PAC □ BAG	POL PRTY	IND EXP ☐ AMENDED 1.PA
	ort #1 — Due Augus		02	((
	e with a 2-year term Period: e with a 4-year term Period:	•		\mathcal{W}
Office	Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002			FILED
	BAGs only: Period:	Dec. 7, 2000 – Aug 22, 2002		
	ort #2 Due — Octob			AUG 2 9 2002
Period	d: Aug. 23, 2002 — Oct. 2	., 2002		Secretary of State
Report	ort #3 Due — Janua	ry 15, 2003		· ·
Period	d: Oct. 25, 2002 — Jan. 3	, 2003		FOR OFFICE USE ONLY
	BAGs only: Period	: Oct. 25, 2002 – Dec. 5, 2002 BALANCE		
This figu	ire should reflect the balai	nce shown on your last Dispo	sition of	
•		last Contributions & Expense		2.187.10
, .	of money or anything of	ns a gift, loan, conveyance, deposit of value other than the services of a		
Total amount of monetary contributions in excess of \$100				
Total amount of monetary contributions of \$100 or less				-
Actual number of monetary contributions of \$100 or less				
Interest and income earned on contributions, if any				# 111 100 10
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)				14, 608.10
5. Total	amount of In Kind Contrib	outions		
		EXPENSES SUMM	IARY	,,,
Total amount of monetary expenses in excess of \$100				#4,450.31
7. Total amount of monetary expenses of \$100 or less				\$275.84
8. Expense for filing fee				
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)				#4726.41
Remaining Balance (Subtract line 9 from 4)				B9,381,69
10. Tota	al amount of In Kind Expe			
l declare undor	negalty of periuse that the	AFFIRMATION of foregoing is true and correct	= :	
decide didei	portanty of perjury mar the	/ / / / / / / / / / / / / / / / / / /	••	71 11-1.3
Signature	THE STATE OF THE S	Maria		Date Executed On
EL201.doc		Revised: MAR-02		PAGE / OF /3